SPEAKER NICHOL: Thank you. Senator Labedz, then Senator Hoagland.

SENATOR LABEDZ: Thank you, Mr. Speaker. Just a few seconds. I nominate Senator Cal Carsten as Chairman of the Exec Board.

SPEAKER NICHOL: Senator Cal Carsten has also been nominated. Are there other nominations? Senator Hoagland.

SENATOR HOAGLAND: I'd move the nominations be closed, or call the question, whatever is appropriate, Mr. Speaker.

SPEAKER NICHOL: There is a motion to cease nominations. All those in favor say aye, opposed nay. Nominations have ceased. We will distribute ballots and you may vote. I need to pick three honest people as tellers. Let me see, I'm thinking, I'm thinking. It's been suggested we go outside the Legislature, but I don't think that will be necessary. (Laughter) Senator Lowell Johnson, you look honest, would you please be one. Senator Hartnett, Senator Jackie Smith. Would you three please give your ballot, if you care to vote, to the people collecting the ballots, and please come up here. Senator Hartnett, Senator Johnson, Senator Smith, would you please come up as soon as you've given the collectors your ballots. May I ask if there is anyone who has not had their ballot picked up, please? Anyone who has not had their ballot picked up? Senator Hefner, just a moment. Senator Hefner has not had his ballot picked up. Now, is there anyone whose ballot has not been picked up? All right, proceed. Senator Cal Carsten has been elected as the Chairman of the Executive Board. May I please introduce some guests of Senator Goll. Under the south balcony, we have 10 senior citizens from Lyons, Would you please stand up so you can be Nebraska. recognized. Thank you. Mr. Clerk, do you have anything to read in?

Mr. President, your Committee on Enrollment and Review respectfully reports they have carefully examined and engrossed LB 839 and find the same correctly engrossed. Senator Hoagland has amendments to 999 to be printed. Revenue reports 1072, 1076, 1153 as indefinitely postponed. Those are signed by Senator Vard Johnson as Chair. Ag and Environment reports 1211 to General File with committee